

BUENA VISTA TOWNSHIP  
SPECIAL AGENDA  
September 15, 2015

**4:30 PM**

1. **Call to Order / Roll Call:** Armato, Kelly, Martinelli, Williams and Mayor Chiarello
2. **Announcement:** On September 11, 2015, Notice of this meeting was electronically mailed to *The Daily Journal & The Press* and duly posted in the Main Lobby of the Municipal Complex. All requirements of the Open Public Meetings Act have been met in compliance with the Sunshine Law.
3. **Salute to Flag**
4. **Mayors Report:**
5. **Public Comment on Current Agenda Items Only:**  
In order for the Committee to conduct the business of the Township in the most productive manner possible, meeting attendees will be given two (2) minutes, all inclusive to comment on any agenda item(s) without comment or question from the Committee, but only on items specified on the agenda listed for the current meeting. Please step up to the microphone at the appropriate time, and state your name and address for the record.
6. **Resolutions:**  
**240-15** – Authorize Committee to go into Executive Session (action may be taken)  
**241-15** – Appointment to the Municipal Drug Alliance Committee
7. **Township Administrator & Department Reports**
8. **Committee Reports**
9. **Public Comment:**  
The Committee welcomes participation of interested organizations and individuals during regular, caucus, workshop, and special meetings. However, in order to conduct the business of the Township in the most productive manner possible, attendees will be given four (4) minutes, all inclusive, including all dialogue, questions, and responses from both the speaker and the Committee for the designated public portion of the meeting. There may be no transference of a speakers time to other attendees. Please step up to the microphone at the appropriate time, and state your name and address for the record.
10. **Adjournment**

**Resolutions STATEMENTS**

**240-15 Resolution Authorizing Committee to go into Executive Session – Action may be Taken**  
Resolution Authorizing an Executive Session Not Open to the Public under **N.J.S.A. 10:4-12 (5)** MLK Center Lease

**241-15 – Appointment to the Municipal Drug Alliance Committee**  
Resolution Appointing David Turner to the Municipal Drug Alliance Committee