

BUENA VISTA TOWNSHIP
REGULAR MEETING
MONDAY, FEBRUARY 24, 2014
8:00 P.M.

MAYOR: CALL MEETING TO ORDER.

MAYOR: ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY AN ANNUAL NOTICE SENT TO THE PRESS OF ATLANTIC CITY, THE DAILY JOURNAL AND POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING.

ALL THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT HAVE BEEN MET FOR THIS MEETING IN COMPLIANCE WITH THE SUNSHINE LAW.

MAYOR: ROLL CALL:
MS. BARBER, MS. KELLY, MR. MARTINELLI, MR. WILLIAMS AND
MR. CHIARELLO

MAYOR: FLAG SALUTE

ITEM NO. 1.

PRESENTATIONS / RECOGNITIONS

- A. HONORABLE VINCENT MAZZEO, ASSEMBLYMAN, DISTRICT 2
- B. JOHN MAHONEY, MILMAY RESIDENT, NEW BOOK
- C. DOLORES COMPARRI, SPECIAL EVENTS CHAIR
- D. MISS BUENA PAGEANT CONTESTANTS
- E. QUENTIN McCLENDON, MARTIN LUTHER KING CENTER
- F. BRETT CASTONE, WESTERN ATLANTIC NETWORK MANAGER

ITEM NO. 2.

MAYORS REPORT AND APPOINTMENTS

ITEM NO. 3.

PUBLIC HEARING

ORDINANCE NO. 4 - 2014

AN ORDINANCE FIXING AND ESTABLISHING WAGES AND SALARY RANGES OF THE OFFICERS AND EMPLOYEES OF BUENA VISTA TOWNSHIP, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY FOR THE MARTIN LUTHER KING CENTER DIRECTOR
MOTION TO OPEN THE PUBLIC HEARING / MOTION TO CLOSE THE PUBLIC HEARING
MOTION TO ADOPT ORDINANCE NO. 4 - 2014 ON FINAL READING / ROLL CALL VOTE

ITEM NO. 4.

INTRODUCTION TO ORDINANCE NO. 8 - 2014

AN ORDINANCE GRANTING RENEWAL OF MUNICIPAL CONSENT TO COMCAST OF SOUTH JERSEY, LLC TO CONSTRUCT, CONNECT, OPERATE AND MAINTAIN A CABLE TELEVISION AND COMMUNICATIONS SYSTEM IN BUENA VISTA TOWNSHIP, NEW JERSEY
MOTION TO ADOPT ORDINANCE NO. 8 - 2014 ON FIRST READING / ROLL CALL
A PUBLIC HEARING WILL BE HELD ON MONDAY, MARCH 10, 2014 AT 8:00 P.M. PREVAILING TIME IN THE MUNICIPAL BUILDING.

MAYOR: PUBLIC COMMENT ON AGENDA ITEMS ONLY

ITEM NO. 5.

RESOLUTION NO. 57 - 2014

A RESOLUTION REFUNDING TAX PAYMENT TO ISABEL C. BALBOA, CHAPTER 13 STANDING TRUSTEE FOR BLOCK 219, LOT 2 KNOWN AS 202 WAYNE AVENUE

ITEM NO. 6.

RESOLUTION NO. 58 - 2014

A RESOLUTION OF BUENA VISTA TOWNSHIP, COUNTY ATLANTIC, AUTHORIZING A SPECIAL PERMIT FOR SOCIAL AFFAIR TO THE GREATER VINELAND CHAMBER OF COMMERCE

ITEM NO. 7.

RESOLUTION NO. 59 - 2014

A RESOLUTION OF BUENA VISTA TOWNSHIP, COUNTY OF ATLANTIC AUTHORIZING ISSUANCE OF RAFFLE LICENSES TO ST. MARY'S REGIONAL SCHOOL GRANDPARENT'S ASSOCIATION

RA #814 - MERCHANDISE RAFFLE

RA #815 - 50/50 RAFFLE

ITEM NO. 8.

RESOLUTION NO. 60 - 2014

A RESOLUTION OF BUENA VISTA TOWNSHIP, COUNTY OF ATLANTIC AUTHORIZING ISSUANCE OF STREET OPENING PERMITS TO SOUTH JERSEY GAS COMPANY

PERMIT NO. 8 - 2014 - INSTALL GAS SERVICE - 304 LLEWELLYN AVENUE, RICHLAND

PERMIT NO. 9 - 2014 - INSTALL GAS SERVICE - 3038 VINE ROAD, VINELAND

ITEM NO. 9.

RESOLUTION NO. 61 - 2014

A RESOLUTION OF BUENA VISTA TOWNSHIP AUTHORIZING THE RELEASE OF

PERFORMANCE SURETY OF ADRIANO RICCI FOR STREET OPENING PERMIT NO. 55 - 2013 AT 5531 CHESTNUT AVENUE, BLOCK 6003, LOT 1.02

ITEM NO. 10.

RESOLUTION NO. 62 - 2014

A RESOLUTION OF BUENA VISTA TOWNSHIP, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE PAYMENT OF TOWNSHIP BILLS

ITEM NO. 11.

RESOLUTION NO. 63 - 2014

A RESOLUTION AUTHORIZING AN EXECUTIVE SESSION NOT OPEN TO THE PUBLIC UNDER N.J.S.A. 10:4-12

A. MATTERS RELATING TO LEASE / ACQUISITION OF REAL PROPERTY NJSA 10:4-12(b)(5)

1. RESPONSES TO PROPOSALS FOR LEASE OF PROPERTY 1280 HARDING HIGHWAY, RICHLAND

B. MATTERS RELATING TO THE EMPLOYMENT RELATIONSHIP N.J.S.A. 10:4-12(b)(8)

1. RESPONSES TO RFP'S FOR TOWNSHIP LABOR & EMPLOYMENT COUNSEL AND TOWNSHIP GRANT CONSULTANT

ITEM NO. 12.

OLD BUSINESS

ITEM NO. 13.

NEW BUSINESS

ITEM NO. 14.

ANNOUNCEMENTS

A WORKSHOP MEETING WILL BE HELD ON MONDAY, MARCH 3, 2014 AT 7:00 P.M. IN THE MUNICIPAL BUILDING.

THE TOWNSHIP OF BUENA VISTA'S ANNUAL FREE RABIES VACCINATION CLINIC WILL BE HELD AS FOLLOWS:

	<u>SATURDAY, MARCH 8, 2014</u>
NEWTONVILLE FIRE HALL	10:00 A.M. TO 12:00 NOON
RICHLAND FIRE HALL	1:00 P.M. TO 3:00 P.M.

	<u>SATURDAY, MARCH 22, 2014</u>
EAST VINELAND FIRE HALL	10:00 A.M. TO 12:00 NOON
COLLINGS LAKES FIRE HALL	1:00 P.M. TO 3:00 P.M.

THE NEXT TOWNSHIP COMMITTEE MEETING WILL BE HELD ON MONDAY, MARCH 10, 2014 IN THE MUNICIPAL BUILDING ROOM. OPEN DOOR CAUCUS MEETING AT 7:00 P.M. FOLLOWED BY THE REGULAR MEETING AT 8:00 P.M.

THE FILING DEADLINE FOR NOMINATION PETITIONS FOR THE PRIMARY ELECTION IS MONDAY, MARCH 31, 2014 BEFORE 4:00 P.M. IN THE OFFICE OF THE TOWNSHIP CLERK.

MAYOR: REPORTS FROM TOWNSHIP COMMITTEE MEMBERS
MAYOR'S REPORT

MAYOR: ADMINISTRATIVE REPORTS
TOWNSHIP ADMINISTRATOR/CFO, TOWNSHIP SOLICITOR, TOWNSHIP
CLERK, TOWNSHIP ENGINEER, MUNICIPAL COURT ADMINISTRATOR, TAX
COLLECTOR, PUBLIC WORKS MANAGER, ZONING OFFICER AND ANIMAL
CONTROL OFFICER

MAYOR: PUBLIC SESSION - ANY SUBJECT MATTER

MAYOR: ADJOURNMENT

**** PLEASE NOTE THAT THIS AGENDA IS SUBJECT TO LAST MINUTE CHANGES****